

# AGENDA

**Meeting:** Children's Select Committee  
**Place:** Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Tuesday 20 September 2022  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Matt Hitch  
matthew.hitch@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718059 or email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Jon Hubbard (Chairman)	Cllr Antonio Piazza
Cllr Jacqui Lay (Vice-Chairman)	Cllr Mike Sankey
Cllr Helen Belcher	Cllr James Sheppard
Cllr Mary Champion	Cllr Jo Trigg
Cllr Carole King	Cllr Mark Verbinnen
Cllr Kathryn MacDermid	Cllr Caroline Corbin
Cllr Kelvin Nash	

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## Substitutes:

Cllr Trevor Carbin	Cllr Sam Pearce-Kearney
Cllr Daniel Cave	Cllr Martin Smith
Cllr Adrian Foster	Cllr Iain Wallis
Cllr Johnny Kidney	Cllr Ricky Rogers
Cllr Jack Oatley	

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## Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
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## Non-Elected Non-Voting Members:

Nikki Barnett	Further Education Representative
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Ms Sarah Busby  
John Hawkins  
Maisy Humphrey  
Declan Kiely

Secondary Head Teacher Representative  
School Teacher Representative  
Children & Young People's Representative  
Children & Young People's Representative -  
Substitute  
Primary Head Teacher Representative

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## **Recording and Broadcasting Information**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Pre-meeting information briefing

The meeting will be preceded by a presentation starting at **9.30am**, in the meeting room.

Topic: how Mental Health services and support for children and young people are funded in Wiltshire.

**All members and substitutes of the Children's Select Committee are welcome to attend.**

### PART I

#### Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 26*)

To approve and sign the minutes of the previous meeting held on 6 July 2022.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 12 September 2022** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no

later than 5pm on **Wednesday 14 September 2022**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Children and young people's mental health**

7 **Business plan and action plan update** (*Pages 27 - 72*)

To receive an update from the relevant Director and Cabinet Member on progress made on implementing the Business Plan in areas within the remit of the Children's Select Committee.

The committee had also agreed to hold a further scrutiny exercise regarding the services' action plans supporting the Business Plan, once information had been received on it to enable the committee to determine the most productive overview and scrutiny approach.

The Committee is also invited to consider the Council Performance and Risk – Quarter One Monitoring Report which has been produced for Cabinet to consider on Wednesday 21 September.

8 **Children missing education / children missing out on education**

To receive dataset and policy on Children Missing Out on Education / Children Missing Education

9 **Elective Home Education**

To receive information on children receiving Elective Home Education in Wiltshire, including the numbers of children with Special Educational Needs and Disability (SEND).

10 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

If there are no questions, or request for further information, received by **12 noon on Thursday 15 September 2022** officers involved with these updates will not be invited to attend the meeting and it is possible that questions asked at the meeting may not be answered at that time (although written responses will be provided at a later date).

10a **Update from Wiltshire Youth Voice Representative**

An update including a summary of recent activities of the Wiltshire Youth Union (WYU)

and Children in Care Council (CiCC).

**10b School Ofsted Judgements**

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

**10c DfE Changes - Update from Department for Education (Pages 73 - 84)**

An update on developments relating to children's services arising from the Department for Education.

**10d Working together to improve school attendance**

The DfE published new non-statutory guidance in May 2022 to help schools, trusts, governing bodies and local authorities maintain high levels of school attendance. The guidance applies from September 2022.

This regular update is an opportunity for the committee to be aware of the latest requirements for schools, trusts, governing boards and local authorities in maintaining high levels of school attendance, as set out in the guidance.

**10e Schools Forum's update**

To receive a very brief update highlighting key items from the last meeting of Schools Forum and likely items for the next scheduled meeting.

Full agendas and minutes for the Schools Forum can be accessed here [Schools Forum | Wiltshire Council](#)

This is a new regular update to enable the Children's Select Committee to be informed in a timely manner of the work undertaken by the Schools Forum through the year. There will be a fuller presentation in December / January to inform the committee of budget decisions made by the Schools Forum.

**10f Corporate Parenting Panel update**

To receive a very brief update highlighting key items from the last meeting of the Corporate Parenting Panel and likely items for the next scheduled meeting.

This is a new regular update to enable the Children's Select Committee members, as Corporate Parents, to be informed in a timely manner of the work undertaken by the Corporate Parenting Panel through the year.

**10g Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

10h **Cabinet Member and Portfolio Holders' update**

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

10i **Chair's update**

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

11 **Overview and Scrutiny Activities Updates**

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

12 **Forward Work Programme**

The Committee is asked to note the relevant items from the overview and scrutiny forward work programme.

The chair and vice-chair of the committee are due to meet with the relevant Cabinet Members, Portfolio Holders and Directors on Thursday 24 November 2022 to consider the priorities for children's services in 2022-23, which will be used to inform the forward work programme.

Members of the committee are therefore invited to submit any questions or items for consideration at that meeting.

13 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday **25 October 2022** at County Hall, Trowbridge, starting at 10.30am (this meeting was originally scheduled for 2 November 2022).

14 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

**PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**